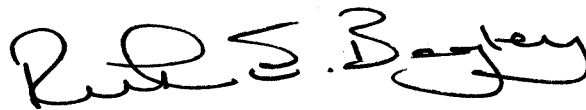


Date of issue: 7<sup>th</sup> June, 2013

<b>MEETING</b>	<b>LICENSING SUB-COMMITTEE</b> (Councillors Mittal(Chair), Davis and Plimmer)
<b>DATE AND TIME:</b>	MONDAY, 17TH JUNE, 2013 AT 10.00 AM
<b>VENUE:</b>	SAPPHIRE SUITE 5, THE CENTRE, FARNHAM ROAD, SLOUGH, SL1 4UT
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	TERESA CLARK  01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART I

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		
	<b>CONSTITUTIONAL MATTERS</b>		
1.	Declarations of Interest		

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the*

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

*Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.*

*The Chair will ask Members to confirm that they do not have a declarable interest.*

*All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.*

- |    |   |        |  |
|----|---|--------|--|
| 2. | Minutes of the Last Meeting held on 8th March, 2013   | 1 - 8  |  |
| 3. | Guidance on Predetermination/Predisposition - To Note | 9 - 10 |  |

**LICENSING ISSUES**

- |    |  |         |            |
|----|--|---------|------------|
| 4. | Review of Premises Licence, Drinks Direct Supermarket, 256 High Street, Langley, Slough. | 11 - 52 | Foxborough |
| 5. | Exclusion of the Press and Public  |         |            |

*It is recommended that the press and public be excluded from the remainder of the meeting as the items to be considered contain exempt information relating to individuals as defined in Paragraphs 1 and 2 of Part I of Schedule 12A to the Local Government Act 1972.*

**PART II**

- |    |   |          |  |
|----|---|----------|--|
| 6. | Private Hire Driver Conduct Hearing (Reference 01-13) | 53 - 72  |  |
| 7. | Private Hire Driver Conduct Hearing (Reference 02-13) | 73 - 82  |  |
| 8. | Private Hire Driver Conduct Hearing (Reference 03-13) | 83 - 98  |  |
| 9. | Private Hire Driver Conduct Hearing (Reference 04-13) | 99 - 126 |  |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda.

